

## IX.

### MORAL TRAINING.

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FOREMOST we place the MORAL TRAINING of the Advocate, because foremost in importance to the successful discharge of his duties is the MENS CONSCIA RECTI; and, next to that, his REPUTATION among his fellow-men. Wanting either, his INTELLECT will be shorn of half its influence.

Let the aspirant set up in his own mind the ideal of a good man, to which he should ever strive to approach nearer and nearer, remembering always that the loftiest courage and the grandest eloquence proceed from a profound consciousness of rectitude of purpose, and that the confidence of others can only be secured, and their emotions awakened, by the *reality* of sincerity and feeling in himself. Shams of every kind have no lasting success in any pursuit, least of all in the profession of an Advocate, where any *art*, other than that which is properly *nature cultivated*, fails to make more than a passing